both by Cicero and Proclus : *Trjv* - Si,

fji€v ifjucfcpav, elXovjulv?? v §c TTE^I rov Sia Travroc "froXo /tfeyov, <£vAa/ca fcal Sij/uovpyov vv/CTOg *re Kdl* i?/«pa j(aviJcraTO, 7rp&5rtjv Kai TrpeojSvraTijv fecov, o<rot cvfac

ovpavov yeyovatrt- God fabricated the earth also, which is our nurse, turning round upon the axis of the world, and thereby causing and maintaining the succession of day and night, the first and oldest of, all the gods generated within the heavens.- — Where, since that philosopher seems the rather to make the earth , an animal and a God, because of its diurnal circumgyration upon its own axis, we may conclude, that afterwards, when in his old age (as Plutarch* records from Tfceaphrastus), he gave entertainment also to tk$t other part of the Pythagoric hypothesis* aiid attributed to the earth a planetary annual IIKK tion likewise about the sun (from whence it would follow, that, as PIotinus[b] expresseth it, the earth was *§v* TCUV a<rrp<ov, one of the stars), he was therefore still so much the more inclined to think the earth to be a god *n&* well a^ the other planets, or at leslst as the moon ; that having been formerly represented in the Orphic tradition but as another, habitable earth- For these verses of Orpheus are recorded by Proclus,[c] to that purpose :

^rE/gttTov, *r>v rs*
ZfX^v xX^ourtv, *iiti^Bovioi* J«
rf MI'VJJV,

sense whereof is this: That God in the cos-

Quaestion. Platonic, p. 1006.
oper. e, tarn, i. *g^ex** p. 312.
(*t luib.iL* do Pub. Animae, Ennead iv. lib. iv. cap. xxii. p/414. « Comment in Tinweutpi PlatoHis^ lib.- iv. *p.* 283. Tide etiam lib. v . p. 292, • • ..... " '•'•'_"," . '_•" '/.'.. _ ., - .